RECEIVED JAN 1 4 2008

Linn

DISCLOSURE

REPORT

FORM DR-2

(Rev. 01/98)

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

	For Office Use Only /2 70/
COMMITTEE NAME (Must be same as on Statement of Organization)	Comm. #
Zahn for Public Safety	Indexed
	Audited
IMPORTANT: Indicate type of committee you are reporting for:	Computer
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates	
test (1,6)ab (319) 393-1911	1-13-08
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	7-13-68 DATE SIGNED
Routine Penalties Due For Late Filed Reports Range from \$20 to \$800	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE	E .
I AM FILING A Jan 19, 2008 REPORT FOR AN/A (1) EL	
(report date)	ndicate one
CHECK IF AMENDMENT TO REPORT DATED	Local Committees, enter Date of Election Linn (57)
☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)	County & Local Committees, enter County in which Election is held
STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD	s 6429.19
Schedule A: Cash Contributions total (Attach Schedule A)	\mathcal{O}
Schedule F: Loans Received total (Attach Schedule F)	
	T 1
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only) SUB-TOT	ALs 6429.19
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B)	B
Schedule F: Loan Repayments total (Attach Schedule F)	Ø
ullet	
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ 6429,19
UNPAID BILLS (From Schedule D - Attach Schedule D)	
N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	•
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	χ YES χ NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	s Ø
TALL OF CAME AND FIRST WATER OF TOTAL SCHOOLS CONTROLLED	Ψ — Ψ